|                                 | Μ                        | agisterial Di                          | strict Judge 38-             | ·1-19           |                              |
|---------------------------------|--------------------------|--|------------------------------|-----------------|------------------------------|
|                                 |                          |  | DOCKET                       |                 |                              |
| ES .                            |                          |  | Dock                         | ket Number: MJ  | -38119-TR-0002134-2019       |
| Charles and                     | Ð                        |  |                              |                 | Traffic Docket               |
| NK D                            | No.                      | Commonv                                | vealth of Pennsylvania<br>v. |                 |                              |
|                                 | 2°                       | Bria                                   | an Allen Garges              |                 | Page 1 of 2                  |
|                                 | 7                        | CASE                                   |                              |                 | Ū                            |
| Judge Assigned:                 | Magisterial District J   |  | Issue Date:                  | 06/13/2019      |                              |
|                                 | Welsh                    | 5                                      |                              |                 |                              |
| <u>OTN:</u>                     |                          |  | File Date:                   | 06/13/2019      |                              |
| Arresting Agency:               | Limerick Township P      | olice Dept                             | Arrest Date:                 |                 |                              |
| Citation No.:                   | E 0001738-2              |  | Incident No .:               | 20190613M4622   | 2                            |
| Disposition:                    | Guilty Plea              |  | Disposition Date:            | 06/27/2019      |                              |
| <u>County:</u>                  | Montgomery               |  | Township:                    | Limerick Townsh | ip                           |
| <u>Case Status:</u>             | Closed                   |  |                              |                 |                              |
|                                 |                          | STATU                                  | S INFORMATION                |                 |                              |
| Case Status                     | Status Date              | Processing Status                      |                              |                 |                              |
| Closed                          | 02/10/2020               | Completed                              |                              |                 |                              |
|                                 | 02/10/2020               | Case Balance Due                       |                              |                 |                              |
|                                 | 06/27/2019               | Case Balance Due                       |                              |                 |                              |
|                                 | 06/27/2019<br>06/27/2019 | Case Disposed/Pe<br>Awaiting Sentencir |                              |                 |                              |
|                                 | 06/13/2019               | Awaiting Plea                          | ig                           |                 |                              |
|                                 | 00,10,2010               | -                                      | ANT INFORMATION              |                 |                              |
| Name:                           | Garges, Brian Allen      |  | Sex:                         | Male            |                              |
| Date of Birth:                  | 05/30/1989               |  | Race:                        | White           |                              |
| Address(es):                    |                          |  |                              |                 |                              |
| Mailing                         |                          |  |                              |                 |                              |
| Bradford, PA 16701              |                          |  |                              |                 |                              |
|                                 |                          | CASE                                   | PARTICIPANTS                 |                 |                              |
| Participant Turna               |                          |  |                              |                 |                              |
| <u>Participant Type</u>         |                          | Participant Name                       |                              |                 |                              |
| Defendant<br>Arrecting Officer  |                          | Garges, Brian Allen                    |                              |                 |                              |
| Arresting Officer               |                          | Johnston, Shane J.                     |                              |                 |                              |
|                                 |                          |  | CHARGES                      |                 |                              |
| <u># Charge</u>                 | Grade                    | Description                            |                              | Offense Dt.     | <u>Disposition</u>           |
| 1 75 § 1543 §§ A                |                          | Driv While Oper Priv S                 | Susp Or Revoked              | 06/13/2019      | Guilty Plea                  |
|                                 |                          | DISPOSITION                            | / SENTENCING DETAILS         |                 |                              |
| Case Disperition                |                          |  | osition Date                 | Was Defendant P | Present?                     |
| Case Disposition<br>Guilty Plea |                          |  | 7/2019                       | No              | <u>roomr</u>                 |
| Offense Seq./Description        | n                        | 50/Z                                   | Offense Disposition          |                 |                              |
| 1 Driv While Oper Priv          |                          |  | Guilty Plea                  |                 |                              |
| ·                               | _ <u>.</u>               |  | <u>,</u>                     |                 |                              |
| MD.IS 1200                      |                          |  |                              |                 | Printed: 05/31/2022 10:44 pm |

MDJS 1200

Printed: 05/31/2022 10:44 pm

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|   |   | N             | lagisteri       | al Distr  | ict Juc      | lge 38-    | 1-19                             |  |                 |  |  |
|---|---|---------------|-----------------|---|--------------|------------|----------------------------------|--|-----------------|--|--|
|   |   |               |                 | DOC   | KET          |            |                                  |  |                 |  |  |
| ES .  | Docket Number: MJ-38119-TR-0002134-2019 |               |                 |   |              |            |                                  |  |                 |  |  |
| <b>殿</b> _ <u>八</u>                                     | 270 C                                   |               |                 |   |              |            |                                  | Traff  | ic Docke        |  |  |
|   | XX.                                     |               | Co              | mmonwoolth  |              | duania     |                                  |  |                 |  |  |
| MAL SECON   | AN                                      |               | Co              | mmonwealth  | v.           | yivania    |                                  |  |                 |  |  |
| le cara   | 574 °                                   |               |                 |   | en Garges    |            |                                  |  |                 |  |  |
|   |   |               |                 |   |              |            |                                  |  | Page 2 of       |  |  |
|   |   |               | DOC             |   | Y INFORM     | ATION      |                                  |  |                 |  |  |
| Filed Date Entry   08/12/2019 Defendant DL-38 Cancelled |   |               |                 | <u>Filer</u><br>Magisterial   | District Cou | rt 38-1-19 | <u>Applies To</u><br>Brian Allen | <u>Applies To</u><br>Brian Allen Garges, Defendant |                 |  |  |
| 06/27/2019 Guilty Plea                                  |   |               |                 | Magisterial District Court 38-1-19<br>Magisterial District Judge Richard H. |              |            | Brian Allen Garges, Defendant    |  |                 |  |  |
|   |   |               | Welsh           |   |              |            |                                  |  |                 |  |  |
| 06/13/2019 Traffic                                      | Citation File                           | d             |                 | Magisterial   | District Cou | rt 38-1-19 |                                  |  |                 |  |  |
|   |   |               | P               | AYMENT PL   |              |            |                                  |  |                 |  |  |
| Payment Plan No.  |   | Payment F     |                 |   | ue Date      | Active     | Next                             | : Due Amt.   | Overdue Amt.    |  |  |
| 38119-2019-P0000590                                     | )                                       | Monthly       |                 |   |              | No         |                                  | \$0.00   | \$0.00          |  |  |
| <u>Responsible Participar</u><br>Garges, Brian Allen    | <u>nt</u>                               |               |                 |   |              |            |                                  |  |                 |  |  |
| Payment Plan History:                                   | Payment Dt.                             | Applied Dt.   | Transaction Typ | <u>e P</u>  | ayor         |            | Participant Rol                  | e  | <u>Amount</u>   |  |  |
|   |   | 08/12/2019    | Payment         | Garges, Brian Allen   |              |            | Defendant                        | \$80.00  |                 |  |  |
|   | 12/09/2019                              | 12/09/2019    | Payment         |   | arges, Brian |            | Defendant                        |  | \$40.00         |  |  |
|   |   |               | CAS             | E FINANCIA  |              | IATION     |                                  |  |                 |  |  |
| Case Balance:   | \$0.00                                  |               | ayment Amt:     |   |              |            |                                  |  |                 |  |  |
| Last Payment Amt:                                       |   | <u>Next F</u> | Payment Due Da  | ate:  |              |            | Non Monotony                     |  |                 |  |  |
|   |   |               | Asses           | sment Amt   | Adjustme     |            | Non-Monetary<br>Payment Amt      | Payment Amt  | Balance         |  |  |
| ATJ   |   |               |                 | \$4.00  |              | \$0.00     | \$0.00                           | (\$4.00)   | \$0.00          |  |  |
| CAT/MCARE/General                                       | Fund                                    |               |                 | \$45.00   |              | \$0.00     | \$0.00                           | (\$45.00)  | \$0.00          |  |  |
| Commonwealth Cost -                                     | HB627 (Act                              | 167 of 1992)  |                 | \$9.00 \$0.00   |              |            | \$0.00                           | (\$9.00)   | \$0.00          |  |  |
| County Court Cost (Act 204 of 1976)                     |   |               |                 | \$22.50   |              | \$0.00     | \$0.00                           | (\$22.50)  | \$0.00          |  |  |
| Emergency Medical Se                                    | ervices (Act 4                          | 45 of 1985)   |                 | \$10.00   |              | \$0.00     | \$0.00                           | (\$10.00)  | \$0.00          |  |  |
| JCPS  |   |               |                 | \$10.00   |              | \$0.00     | \$0.00                           | (\$10.00)  | \$0.00          |  |  |
| Judicial Computer Project                               |   |               |                 | \$8.00  |              | \$0.00     | \$0.00                           | (\$8.00)   | \$0.00          |  |  |
| State Court Costs (Act 204 of 1976)                     |   |               |                 | \$9.00  |              | \$0.00     | \$0.00                           | (\$9.00)   | \$0.00          |  |  |
| Title 75, Motor Vehicle (Motor License Fund)            |   |               |                 | \$200.00 \$0.00   |              | \$0.00     | (\$200.00)                       | \$0.00   |                 |  |  |
| Constable Education Training Act                        |   |               |                 | \$5.00  |              |            | \$0.00                           | (\$5.00)   | \$0.00          |  |  |
| Miscellaneous Issuances                                 |   |               | \$18.50         | \$18.50 \$0.00  |              | \$0.00     | (\$18.50)                        | \$0.00   |                 |  |  |
| Server Fee  |   |               |                 | \$33.25 \$0.00  |              |            | \$0.00                           | (\$33.25)  | \$0.00          |  |  |
|   |   |               |                 |   |              |            |                                  |  |                 |  |  |
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